



EVESHAM TOWN COUNCIL

MEETING OF THE TOWN COUNCIL



Notice is hereby given that a meeting of the **TOWN COUNCIL** will be held in the Council Chamber, Town Hall, Evesham, at 6.30pm on **MONDAY 14 NOVEMBER 2016** to which you are hereby summoned for the transaction of the business specified below.

Admission of the Public and Media

Members of the Public and Media are welcome to attend in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1.

Public Participation

Public Participation is welcomed and will be in accordance with Standing Order 3(e) to 3(j) on a matter before the Council. It would be helpful if anyone wishing to participate would contact the Town Council on 01386 443322, email townclerk@eveshamtowncouncil.gov.uk, or in person, prior to the meeting.

AGENDA

1. **Apologies for Absence**
2. **Declarations of pecuniary or other interest (if any)**
3. **Announcements by the Town Mayor**
4. **Minutes of the Previous Meetings**
Minutes of the Meeting held on 10 October 2016 are circulated with the agenda for adoption as a true record (attached).
5. **Committee Minutes**
To receive the committee minutes and approve authorisation for recommendations where applicable:
 - a) Finance & General Proposes – 17 October 2016 (attached)
 - b) Planning and Estates Committee – 24 October 2016 (attached)
 - c) Town Plan Committee – 7 November 2016 (to follow)
6. **Finance – Payments and Receipts for October 2016**
To approve the payments made in October 2016 (attached)
7. **Planning Applications – To receive and consider planning applications received from Wychavon District Council since the last meeting of the Planning and Estates Committee.**
Report attached
8. **Proposed Residential Disabled Parking Space – Ash Grove**
Documents attached
9. **Wychavon District Council Chairman’s Diamond Jubilee Recognition Award 2016/17 – request for nominations**

Letter attached

10. **Evesham New Homes Bonus – Public Consultation**
Report attached
11. **Almonry Update**
Almonry Manager's Report attached
12. **Provision of litter and dog waste bins by the Town Council**
Report to be tabled
13. **Reports from Council's Representatives**
Members wishing to make a report under this item should advise the Town Clerk prior to the commencement of the meeting.
14. **Matters of urgency raised, for information only, at the discretion of the Town Mayor**
notice of which is to be given prior to the commencement of the meeting.
15. **Exclusion of the public and press**
In accordance with the Public Bodies (admission to meetings) Act 1960, it is recommended that the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.
16. **The Almonry – Collection Report**
Almonry Manager's Report attached
17. **Evesham Charter Market Contract**
Report attached



Stuart Carter
Town Clerk

Evesham Town Council
Community Contact Centre
Abbey Road
Evesham
Worcestershire
WR11 4SB

Tel: 01386 443322
Fax: 01386 444523
www.eveshamtowncouncil.gov.uk
www.facebook.com/eveshamtowncouncil
@EveshamTC

EVESHAM TOWN COUNCIL

COMMITTEE: TOWN COUNCIL
DATE: 14 NOVEMBER 2016
SUBJECT: PLANNING APPLICATIONS
REPORT BY: TOWN CLERK

1.0 PURPOSE OF REPORT

1.1 To advise Members of the planning applications received from Wychavon District Council for consultation.

2.0 RECOMMENDATIONS

2.1 Members' recommendations are requested.

3.0 PLANNING APPLICATIONS

3.1 16/02491/PP (Great Hampton)
Mr and Mrs A McLennan
60 Evendene Road
Proposed single storey rear extension
<http://bit.ly/2fXsg6Q>

3.2 16/02426/PN (Avon)
Mr S Attwood
90 High Street
Erect temporary building to be used for additional office space for accountancy practice located at 90 High Street Evesham
<http://bit.ly/2fBeLpl>

3.3 16/02447 (Twyford)
Mr K Griffiths
82 Greenhill
Single storey side extension and rebuilding of existing garage
<http://bit.ly/2eRJLBr>

3.4 16/02172 (South)
AIM Logistics Ltd, Crab Apple Way
Proposed headquarters building incorporating b1 office use, b8 storage use and workshop, together with yard, fuel tank and wash facilities
<http://bit.ly/2fcVJbl>

3.5 16/02511/PP (Great Hampton)
Miss Bolton
30 Pershore Road
2 storey rear extension and loft conversion
<http://bit.ly/2fd4X82>

3.6 16/02587/PN (Little Hampton)

Mr S Sinclair

Plot 510, Enterprise Way,

Vale Park

Relocation of existing Transport and Haulage business and construction of new premises on Plot 510, Enterprise Way, Vale Park. (Use classes B2 and B8)

<http://bit.ly/2fXsCdF>

4.0 FINANCIAL IMPLICATIONS

4.1 None.

5.0 LEGAL IMPLICATIONS

5.1 The recommendations of the Committee will be submitted under the delegated authority to respond to planning applications.